



Paxcroft Primary School
Ashton Street
Trowbridge
Wiltshire
BA14 7EB

Tel: 01225 762244
E-mail: admin@paxcroft.wilts.sch.uk

Headteacher: Mr Ewan Caldwell
Deputy Head: Mr John Farrell

October 2022

Dear Parents

Re: Year 4 Braeside Visit 16th-18th November 2022

Our visit is fast approaching and we are all very excited about it. We have an interesting mix of activities to look forward to including canal dipping, a low ropes course, Roundway walk, a trip to Devizes market and a bonfire.

Please note the following points;

- The children will need a packed lunch for Wednesday 16th November **in a plastic lunchbox**. This should be put in a small backpack with their waterproofs.
- Children should take their luggage to the hall between 8.40am and 8.50am. Please say goodbye to your child in the hall, then send them to **Housemartin Class**.
- All medicines should be labelled and given to Miss Parkes on the morning we leave in the hall. Please ensure that dosage and any other instructions are made clear to Miss Parkes. Do not forget to collect the medicines at the end of the trip.
- Every child should bring a teddy/soft toy/blanky. All the staff will be bringing one!
- A small amount of pocket money (£2-£3) may be brought to spend on items such as pencils and rubbers in the small Braeside shop.
- The coach will return to school at about 2.30pm on Friday 18th November. All children must return to class before being dismissed. **You may then collect them from the school hall at 3pm.**
- Please complete the medical form attached and return it to the school office.

We look forward to a wonderful few days away. Do not hesitate to contact me if there is anything you wish to discuss before we leave.

I will be holding a meeting at 3.30pm on Monday 17th October in Housemartin Classroom for all Y4 parents to talk in more detail about the activities we will be undertaking. However, if you wish to talk to me before then, please do not hesitate to contact me.

Yours sincerely

Miss Parkes
Group Leader

1. **Kit list is detailed overleaf.**
2. **Please complete the attached medical form and return it to the school office by Tuesday 18th October. Thank you.**